

April 14, 2022

Maundy Thursday



“We Preach Christ Crucified...”

- 1 Corinthians 1:23

LUTHER MEMORIAL
CHURCH & SCHOOL K-8

134 21st Street
Fond du Lac, WI 54935

An Affiliate of the Church of the Lutheran Confession ♦ www.lclutheran.org



*“I have
eagerly
desired to
eat this
Passover...”*

Luke 22:15-16

*I will not eat it again until it finds
fulfillment in the kingdom of God.”*

Church/Office (920) 922-7421 • Pastor’s Cell Phone (920) 602-3242

Visit our website: www.FDLlutheran.com

Pastor Rob Sauers • Principal Jennifer Wiese

As We Gather

As the sun set on Holy Thursday, the day marked the end of something old and the start of something new. The Old Covenant, which God had established through Moses, was two-sided. God's people would follow God's commands; God would bless his people. However, rather than providing God's people the opportunity to live up to God's demands, the Old Covenant only exposed their flaws. When God established his New Covenant, it was not a two-sided contract. It was more like a will, listing all the blessings God promised graciously to give his people. No matter who you are or what you have done, the blessing of the New Covenant are "for you." Eat the food Christ offers, and all your spiritual and eternal needs are satisfied.

[Today's hymns are printed on pages 11-14 of the bulletin.]

✠ Preparation for Worship ✠

Hymn

TLH 163 – The Death of Jesus Christ, Our Lord

Invocation

Matthew 28:19b

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

Confession and Absolution

P Brothers and sisters in Christ, in this Lenten season we have heard again how our Lord walked the path of suffering which led Him to the cross for our salvation. We have also heard our Lord's call to intensify our struggle against sin, death, and the devil—all that keeps us from loving God and one another. This is the struggle to which we were committed at Baptism; God's forgiveness and the power of His Spirit to amend our lives continue with us because of His love for us in Jesus our Savior.

Within the family of the Church, God never wearies of giving peace and new life. In the absolution, we receive forgiveness as from God himself. This absolution we should not doubt but firmly believe that our sins are thus forgiven before God in heaven, for it comes to us in the name and by the command of our Lord.

We who receive God's love in Jesus Christ are called to love one another, to be servants to each other, as Jesus became our servant.

In Holy Communion, first instituted on this night, the members of Christ's body participate most intimately in His love. Remembering our Lord's Last Supper with His disciples, we eat the bread and drink the cup of this meal. Together we receive the Lord's gift of His body and blood for forgiveness and participate in that new covenant that makes us one with Him and one another. The Lord's Supper is the promise of the great banquet we will share with all the faithful when our Lord returns, the joyous culmination of our reconciliation with God and each other.

As we begin the solemn celebration of our Lord's passion, let us confess our sins to Him, receive His absolution, and be reconciled to God and each other in Christian love.

C Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with His innocent suffering and death. Trusting in Him, I pray: God, have mercy on me, a sinner.

P Our gracious Father in heaven has been merciful to us. He sent His only Son, Jesus Christ, who gave His life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

✠ Service of the Word ✠

Kyrie

Lord, Have Mercy

Lord, have mer-cy on us. Christ, have mer-cy

on us. Lord, have mer-cy on us.

Salutation

P The Lord be with you.

C And also with you.

Prayer of the Day

P Let us pray...

...who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Jeremiah 31:31-34

³¹ “Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³² not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³ For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴ And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

Psalm of the Day

Psalm 116:12-19

P What shall I render to the LORD

C for all his benefits to me?

P I will lift up the cup of salvation

C and call on the name of the LORD,

P I will pay my vows to the LORD

C in the presence of all his people.

P Precious in the sight of the LORD

C is the death of his saints.

P O LORD, I am your servant;

C I am your servant, the son of your maidservant. You have loosed my bonds.

P I will offer to you the sacrifice of thanksgiving

C and call on the name of the LORD.

P I will pay my vows to the LORD

C in the presence of all his people,

P in the courts of the house of the LORD,

C in your midst, O Jerusalem. Praise the LORD!

Epistle Reading

Hebrews 10:15-25

¹⁵ And the Holy Spirit also bears witness to us; for after saying, ¹⁶ “This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,” ¹⁷ then he adds, “I will remember their sins and their lawless deeds no more.” ¹⁸ Where there is forgiveness of these, there is no longer any offering for sin. ¹⁹ Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ²⁰ by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹ and since we have a great priest over the house of God, ²² let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³ Let us hold fast the confession of our hope without wavering, for he who promised is faithful. ²⁴ And let us consider how to stir up one another to love and good works, ²⁵ not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

Confession of Faith

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead And the life of the world to come. Amen.

Hymn

TLH 164 – ‘Twas on that Dark, That Doleful Night

⁷ Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸ So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.” ⁹ They said to him, “Where will you have us prepare it?” ¹⁰ He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters ¹¹ and tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’ ¹² And he will show you a large upper room furnished; prepare it there.” ¹³ And they went and found it just as he had told them, and they prepared the Passover. ¹⁴ And when the hour came, he reclined at table, and the apostles with him. ¹⁵ And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. ¹⁶ For I tell you I will not eat it until it is fulfilled in the kingdom of God.” ¹⁷ And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. ¹⁸ For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” ¹⁹ And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰ And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.”



Sermon

The Passover Fulfilled

Offertory

TLH 179 – On My Heart Imprint Thine Image

On my heart im - print Thine im - age, Bless-ed Je - sus,
 King of Grace, That life's rich - es, cares, and plea-sures
 Have no pow'r Thee to ef - face. This the su - per -

scrip-tion be: Je-sus, cru-ci - fied for me, Is my Life, my
 hope's Foun-da - tion, And my Glo-ry and Sal-va - tion.

Hymn TLH 305 (1-3, 7-8) – Soul, Adorn Thyself with Gladness

General Prayer and the Lord’s Prayer

✠ The Service of the Sacrament ✠

Preface

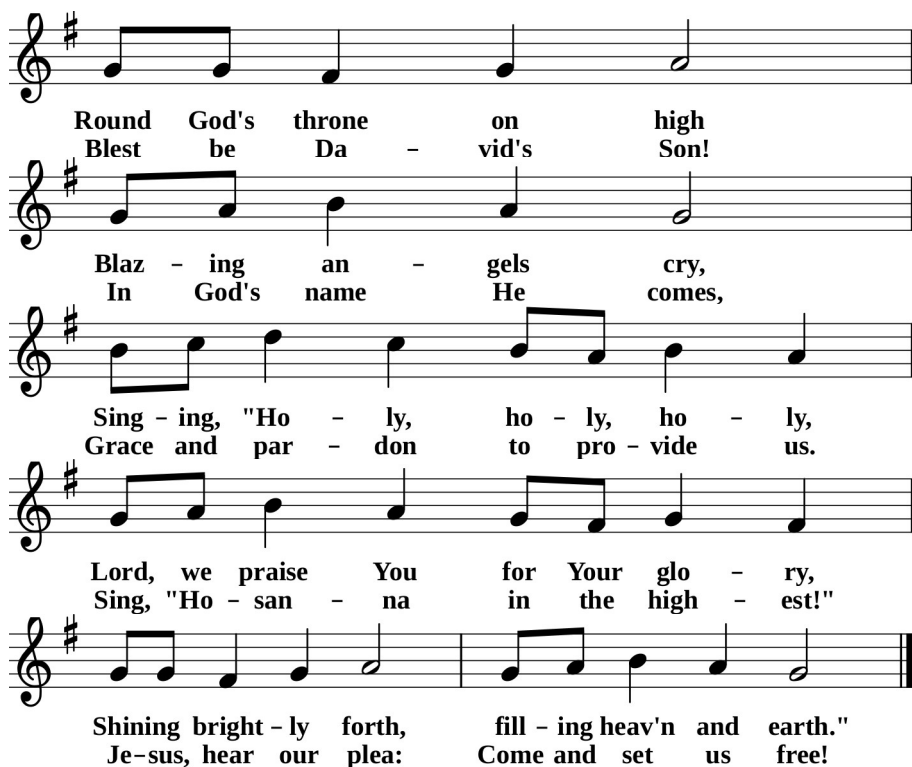
- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them up to the Lord.**

- P** It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God...
 ...Therefore with angels and archangels, and with all the company of heaven, we magnify Your glorious Name, evermore praising You and saying:



Sanctus

Holy, Holy, Holy



Round God's throne on high
Blest be Da - vid's Son!
Blaz - ing an - gels cry,
In God's name He comes,
Sing - ing, "Ho - ly, ho - ly, ho - ly,
Grace and par - don to pro - vide us.
Lord, we praise You for Your glo - ry,
Sing, "Ho - san - na in the high - est!"
Shining bright - ly forth, fill - ing heav'n and earth."
Je - sus, hear our plea: Come and set us free!"

Words of Institution

Pax Domini

Peace of the Lord

P The peace of the Lord be with you always!

C Amen.

Agnus Dei

Lamb of God



Lamb of God, our Sav-ior, Christ, who takes a - way
Je - sus, in Your mer - cy, Make us pure with - in;
Let Your end - less mer - cy Ev - er - more in - crease;



All the world's trans - gres-sions, Lis - ten as we pray:
 Cleanse us by Your per - fect Sac - ri - fice for sin.
 Com - fort us with par - don, Calm us with Your peace.

Distribution

Holy Communion is rightly called a ‘Sacrament’ because it is a “Sacred act;” not in what WE do for Christ, but in what Christ does for US! Because God’s Word presents the reception of this Sacrament as a most intimate expression of spiritual and confessional unity (1 Corinthians 1:10; 10:16-17 Romans 16:17-18), we ask only those who have publicly professed such oneness of faith and belief with us by membership here or another CLC church come forward at this time. This is not a judgment of anyone’s faith, but rather an expression of ours. Please speak with pastor if you are seeking a church home or have any questions. We’d love to have you!

Post-Communion Canticle

TLH 309



O Je - sus, bless - ed for Lord, to
 Break forth, my soul, for joy and



Thee My heart - felt thanks for - ev - er
 say: What wealth is come to me this



be, Who hast so lov - ing - ly be -
 day! My Sav - ior dwells with - in my



stowed On me Thy bod - y and Thy blood.
 heart: How blest am I! How good Thou art!

Post-Communion Prayer

P Let us pray.

We give thanks, almighty God, that You have refreshed us with this saving gift. We pray that through it You will strengthen our faith in You and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord lift up His countenance upon you and give you peace.

C Amen.

Hymn

TLH 158 – Glory Be to Jesus

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TLH 163 – The Death of Jesus Christ, Our Lord

Matt. 26 : 26-29

Wår Herres Jesu Kristi död

Haquin Spegel, 1686, ob.

Tr., Olof Olsson, c. 1910, alt.

L. M.

Gottlob, es geht nunmehr zu Ende

Johann S. Bach, 1736

1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with His own blood The judg - ment
 3 That this is now and ev - er true He gives an
 4 His Word pro - claims, and we be - lieve, That in this

brate with one ac - cord; It is our com - fort in dis -
 that a - gainst us stood; He full a - tone - ment for us
 ear - nest ev - er new: In this His ho - ly Sup - per
 Sup - per we re - ceive His ver - y bod - y, as He

ress, Our heart's sweet joy and hap - pi - ness.
 made, And all our debt He ful - ly paid.
 here We taste His love so sweet, so near.
 said, His ver - y blood for sin - ners shed. A - men.

5 A precious food is this indeed,—
 It never fails us in our need,—
 A heavenly manna for our soul,
 Until we safely reach our goal.

6 Oh, blest is each believing guest
 Who in this promise finds His rest;
 For Jesus will in love abide
 With those who do in Him confide.

7 The guest that comes with true intent
 To turn to God and to repent,
 To live for Christ, to die to sin,
 Will thus a holy life begin.

8 They who His Word do not believe
 This food unworthily receive,
 Salvation here will never find,—
 May we this warning keep in mind!

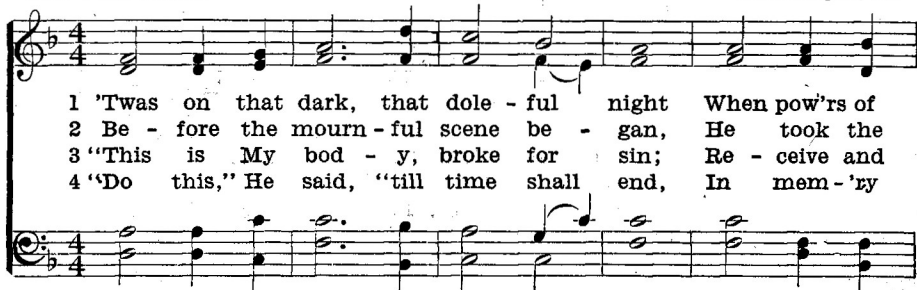
9 Help us sincerely to believe
 That we may worthily receive
 Thy Supper and in Thee find rest.
 Amen, he who believes is blest.

TLH 164 – 'Twas on that Dark, That Doleful Night

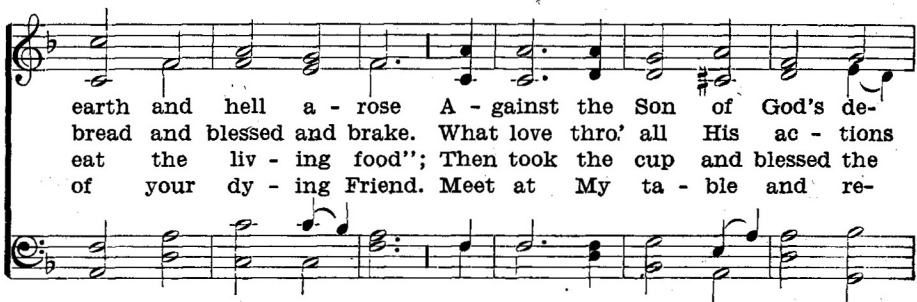
1 Cor. 11: 23ff.
Isaac Watts, 1709, ab.

L. M.

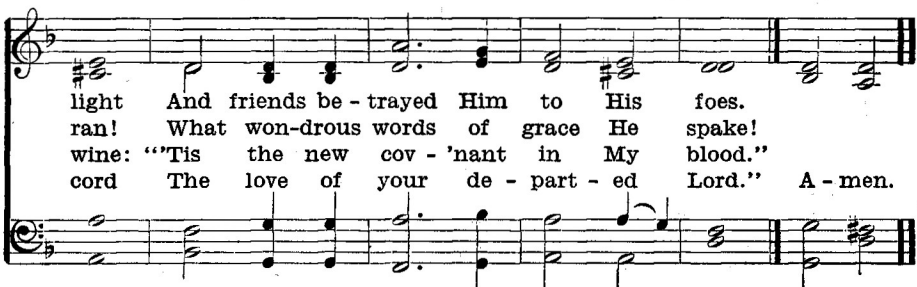
St. Cross
John B. Dykes, 1861



1 'Twas on that dark, that dole - ful night When pow'rs of
2 Be - fore the mourn - ful scene be - gan, He took the
3 "This is My bod - y, broke for sin; Re - ceive and
4 "Do this," He said, "till time shall end, In mem - 'ry



earth and hell a - rose A - gainst the Son of God's de -
bread and blessed and brake. What love thro' all His ac - tions
eat the liv - ing food"; Then took the cup and blessed the
of your dy - ing Friend. Meet at My ta - ble and re -



light And friends be - trayed Him to His foes.
ran! What won - drous words of grace He spake!
wine: "'Tis the new cov - 'nant in My blood."
cord The love of your de - part - ed Lord." A - men.

5 Jesus, Thy feast we celebrate;
We show Thy death, we sing Thy name,
Till Thou return and we shall eat
The marriage supper of the Lamb.

TLH 305 (1-3, 7-8) – Soul, Adorn Thyself with Gladness

Rev. 19: 8

Schmücke dich, o liebe Seele

Johann Franck, 1649

Tr., Catherine Winkworth, 1858, alt.

8. 8. 8. 8. 8. 8. 8. Trochaic

Schmücke dich

Johann Crüger, 1649



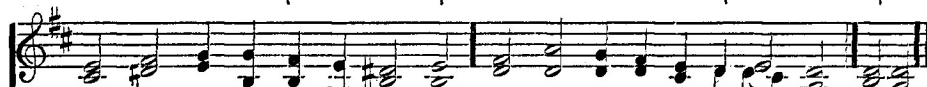
1 Soul, a - dorn thy-self with glad-ness, Leave be-hind all gloom and sad-ness;
 2 Hast-en as a bride to meet Him And with lov-ing rev'rence greet Him;
 3 He who craves a pre-cious trea-sure Nei-ther cost nor pain will mea-sure;



Come in - to the day-light's splendor, There with joy thy prais-es ren-der
 For with words of life im-mor-tal Now He knock-eth at thy por-tal.
 But the price-less gifts of heav-en God to us hath free-ly giv-en.



Un - to Him whose grace un-bound-ed Hath this wondrous Sup-per found-ed.
 Haste to ope the gates be-fore Him, Say-ing, while thou dost a-dore Him,
 Tho' the wealth of earth were proffered, Naught would buy the gifts here offered:



High o'er all the heav'ns He reigneth, Yet to dwell with thee He deigneth.
 Suf-fer, Lord, that I re-ceive Thee, And I nev-er-more will leave Thee.
 Christ's true bod-y, for thee riv-en, And His blood, for thee once given. Amen.



7 Jesus, Sun of Life, my Splendor,
 Jesus, Thou, my Friend most tender,
 Jesus, Joy of my desiring,
 Fount of life, my soul inspiring,—
 At Thy feet I cry, my Maker,
 Let me be a fit partaker
 Of this blessed food from heaven,
 For our good, Thy glory, given.

8 Lord, by love and mercy driven
 Thou hast left Thy throne in heaven
 On the cross for me to languish
 And to die in bitter anguish,
 To forego all joy and gladness
 And to shed Thy blood in sadness.
 By this blood redeemed and living,
 Lord, I praise Thee with thanksgiving.

TLH 158 – Glory be to Jesus

1 Pet. 1: 19

Vival viva! Gesù

Italian, 18th century, cento

Tr., Edward Caswall, 1857

6. 5. 6. 5.

Wem in Leidenstagen

Friedrich Filitz, 1847

1 Glo - ry be to Je - sus, Who in bit - ter pains
2 Grace and life e - ter - nal In that blood I find;
3 Blest through end-less a - ges Be the pre-cious stream
4 A - bel's blood for ven - geance Plead-ed to the skies;

Poured for me the life - blood From His sa - cred veins!
Blest be His com-pas - sion, In - fi - nite - ly kind!
Which from end - less tor - ments Did the world re - deem!
But the blood of Je - sus For our par-don cries. A-men.

5 Oft as earth exulting
Wafts its praise on high,
Angel hosts rejoicing
Make their glad reply.

6 Lift we, then, our voices,
Swell the mighty flood,
Louder still and louder
Praise the precious blood!

